## **REVIEW MID TERM 1-E9**

<b>1.</b> clothes do ye		*	
		C. Which	
		collection of musical instrur	
		C. musically	
<b>3.</b> Vietnamese women pre	efer to wear modern	clothingwork.	
A. at	B. in	$\frac{1}{C. \text{ to}}$	D. with
<b>4.</b> The Ao Dai is the	dress of Vietr	namese women.	
A. beautiful	B. traditional	C. casual	D. baggy
5 have fashion	designers done to 1	modernize the Ao dai?	
A. How	B. What	C. Why	D. Where
6. The word 'Jeans' come	es a kind o	of material that was made in	Europe.
A. in	B. at	C. from	D. on
7. The national dress of Ja	apanese women is _		
A. Kimono	B. Ao dai	C. Sari	D. Jeans
8. Nguyen Du is consider			
A. poetry			D. poetic
<b>9.</b> Mary write t	to me last year.	L L	L L
		C. is used to	D. was used to.
10. She describes herself _	a fashion o	designer.	
A. by	B as	Cin	D. from
		in HCM City since last week	
A. living			D. live
<b>12.</b> I wish you h			D. nve
	B came	C. will come	D. would come
			D. would come
13.I English her			D am taashing
A. teach	D. laught	C. have taught	D. am teaching
<b>14.</b> Wearing uniform helps			
A. fall	B. feel	C. fell	D. felt
1 🖉 TT 11 / 1 NT			
15. Hello, you must be Nat	m		
A. Yes, please. B. Th	m at's right, I am.	C. Yes, here you a	re. D. No, he
A. Yes, please. B. Th isn't.	at's right, I am.	C. Yes, here you a	re. D. No, he
A. Yes, please. B. Th isn't. 16. I wish I	at's right, I am. where he	C. Yes, here you an is now.	
A. Yes, please.B. The isn't.16. I wish IB. knewA. knewB. knew	at's right, I am. where he ow	C. Yes, here you an is now. C. can know	
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew I7. Churches, temples and</li> </ul>	at's right, I am. where he ow pagodas are	C. Yes, here you an is now. C. can know	D. would know
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew B. knew</li> <li>17. Churches, temples and A. places of worship B. of</li> </ul>	at's right, I am. where he ow pagodas are ficial religions	C. Yes, here you an is now. C. can know C. units of currency	D. would know
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew B. knew I7. Churches, temples and A. places of worship B. of 18. Islamic people usually</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to	C. Yes, here you an is now. C. can know C. units of currency	D. would know
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew B. knew</li> <li>17. Churches, temples and A. places of worship B. of</li> <li>18. Islamic people usually A. impress B. dep</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend	C. Yes, here you an is now. C. can know C. units of currency C. correspond	D. would know
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and</li> <li>A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend	C. Yes, here you an is now. C. can know C. units of currency C. correspond is the <i>ringgit</i> .	D. would know D. national languages D. pray
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and</li> <li>A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend	C. Yes, here you an is now. C. can know C. units of currency C. correspond is the <i>ringgit</i> .	D. would know D. national languages
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend  ficial religion	C. Yes, here you an is now. C. can know C. units of currency C. correspond is the <i>ringgit</i> .	D. would know D. national languages D. pray D. national language
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend  ficial religion ring away, but I hop	C. Yes, here you an is now. C. can know C. units of currency C. correspond  C. correspond  C. unit of currency	D. would know D. national languages D. pray D. national language
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are move A. on</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend  ficial religion ing away, but I hop B. as	C. Yes, here you an is now. C. can know C. units of currency C. correspond is the <i>ringgit</i> . C. unit of currency e we will still keep C. into	D. would know D. national languages D. pray D. national language touch with each other. D. in
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and</li> <li>A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are mov</li> <li>A. on</li> <li>21. Her good behaviors mathematical structures in the structure structu</li></ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend ficial religion fing away, but I hop B. as ade a deep	C. Yes, here you an is now. C. can know C. units of currency C. correspond  C. correspond  C. unit of currency e we will still keep	D. would know D. national languages D. pray D. national language touch with each other. D. in
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and</li> <li>A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are mov</li> <li>A. on</li> <li>21. Her good behaviors ma</li> <li>A. impression B. ex</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend ficial religion ing away, but I hop B. as ade a deep pression	C. Yes, here you an is now. C. can know C. units of currency C. units of currency C. correspond is the <i>ringgit</i> . C. unit of currency e we will still keep C. into C. into C. kindness D	D. would know D. national languages D. pray D. national language touch with each other. D. in
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and</li> <li>A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are mov</li> <li>A. on</li> <li>21. Her good behaviors mat</li> <li>A. impression B. ex</li> <li>22. Lan and Maryam are point</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend ficial religion fing away, but I hop B. as ade a deep pression en pals. They with	C. Yes, here you an is now. C. can know C. units of currency C. units of currency C. correspond is the <i>ringgit</i> . C. unit of currency e we will still keep C. into C. into C. into C. kindness D h each other twice a month.	D. would know D. national languages D. pray D. national language touch with each other. D. in
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and</li> <li>A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are mov</li> <li>A. on</li> <li>21. Her good behaviors ma</li> <li>A. impression B. ex</li> <li>22. Lan and Maryam are pe</li> <li>A. comprise B. to</li> </ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend ficial religion ing away, but I hop B. as ade a deep pression en pals. They with uch	C. Yes, here you an is now. C. can know C. units of currency C. units of currency C. correspond is the <i>ringgit</i> . C. unit of currency e we will still keep C. into C. into C. into C. kindness D h each other twice a month. C. correspond D.	D. would know D. national languages D. pray D. national language touch with each other. D. in . happiness
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are mov</li> <li>A. on</li> <li>21. Her good behaviors ma</li> <li>A. impression B. ex</li> <li>22. Lan and Maryam are point A. comprise B. to</li> <li>23. Although we are far aw</li> </ul>	at's right, I am. where he ow pagodas areficial religions go to the mosque to pend ficial religion fing away, but I hop B. as ade a deep pression en pals. They with uch way from each other	C. Yes, here you an is now. C. can know C. units of currency C. units of currency C. correspond is the <i>ringgit</i> . C. unit of currency e we will still keep C. into C. into C. into C. kindness D h each other twice a month. C. correspond D. , we still	D. would know D. national languages D. pray D. national language touch with each other. D. in . happiness
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>To Churches, temples and</li> <li>A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are mov</li> <li>A. on</li> <li>21. Her good behaviors matched the second secon</li></ul>	at's right, I am. where he ow pagodas are ficial religions go to the mosque to pend  ficial religion ing away, but I hop B. as ade a deep cpression en pals. They with uch way from each other hello C. keep toge	C. Yes, here you an is now. C. can know C. units of currency C. units of currency C. correspond is the <i>ringgit</i> . C. unit of currency e we will still keep C. into C. into C. into C. kindness D h each other twice a month. C. correspond D. we still ether D. keep on	D. would know D. national languages D. pray D. national language touch with each other. D. in . happiness
<ul> <li>A. Yes, please. B. The isn't.</li> <li>16. I wish I</li> <li>A. knew B. knew</li> <li>17. Churches, temples and A. places of worship B. of</li> <li>18. Islamic people usually</li> <li>A. impress B. dep</li> <li>19. The Malaysian</li> <li>A. place of worship B. of</li> <li>20. Our neighbors are mov</li> <li>A. on</li> <li>21. Her good behaviors ma</li> <li>A. impression B. ex</li> <li>22. Lan and Maryam are point A. comprise B. to</li> <li>23. Although we are far aw</li> </ul>	at's right, I am. where he ow pagodas areficial religions go to the mosque to pend ficial religion ficial religion fing away, but I hop B. as ade a deep pression en pals. They with uch way from each other hello C. keep toge ls and	C. Yes, here you an is now. C. can know C. units of currency C. units of currency C. correspond is the <i>ringgit</i> . C. unit of currency e we will still keep C. into C. into C. into C. into C. kindness D h each other twice a month. C. correspond D. , we still ether D. keep on at least once every week.	D. would know D. national languages D. pray D. national language touch with each other. D. in

**25.** Islamic people usually go to the \_\_\_\_\_\_ to pray. A. pagoda B. mosque C. temple D. church 26. Vietnam is a \_\_\_\_\_ country. The weather is usually hot there. 

 A. cold
 B. warm
 C. heat
 D. Tropical

 27. "Would you like to come and visit me next summer?" "\_\_\_\_\_\_."
 A.Not at all
 B. My pleasure
 C. Sure
 D. That would be great

 28. My father visited HCM's \_\_\_\_\_\_ last year.
 Iast year.
 D. That would be great

 A. temple B. Mausoleum C. pagoda D. Church **29.** I haven't seen her \_\_\_\_\_ 1998. A. for B. in C. since D. on **30.** What is your daughter named \_\_\_\_\_? – A kind of flower. 

 A. on
 B. in
 C. after
 D. from

 **31.** He often go to the \_\_\_\_\_\_ to pray because his religion is Islam.

 A. Temple B. church C. mosque D. pagoda **32.** They will be welcomed by friendly\_\_\_\_\_\_ in Vietnam. A. Impression B. matter C. atmosphere D. air II. Use the correct form of the word given in each sentence. 1. Some have modernized the Ao Dai by printing lines of poetry on it(design) 2. It is first time for me to watch an \_\_\_\_\_\_fashion show. (interest) 3. My sleeveless sweater is much more \_\_\_\_\_\_than I expect. (expense) 4. Lines of poetry on ao dai look modern and very \_\_\_\_\_\_ (fashion) 5. Red danger. (symbol) 6. Some designers have \_\_\_\_\_\_\_the ao dai by printing lines of poetry on it. (modern) Canceling the conference will make a very bad \_\_\_\_\_\_. (impress)
 Islam is one of the great world \_\_\_\_\_\_. (religious)
 The baby slept \_\_\_\_\_\_. (peace) 10. Bahasa Malaysia is the primary \_\_\_\_\_\_\_ for secondary children. (instruct) 
**11.** I decided to \_\_\_\_\_\_ from my partner. (separation)

 12. She was impressed by the \_\_\_\_\_\_ of the city. (beautiful)

 12. She was impressed by the \_\_\_\_\_\_ of the enty. (beautiful)

 13. English, Chinese and Tamil are \_\_\_\_\_\_ spoken in Malaysia. (wide)

 14. Maths and English are \_\_\_\_\_\_ for all students. (compel)

 15. The new church was \_\_\_\_\_\_ opened on July 5th. (office)

 17. The use of light and dark\_\_\_\_\_\_\_good and evil. (symbol)

 18. I sat down to write my essay, but found I was completely without\_\_\_\_\_\_.(inspire)

 19. He made a deep \_\_\_\_\_\_\_ on the members of his class.(impress)

 20. Because of his \_\_\_\_\_\_ behavior, I don't like him.(friend)
 21. Nguyen Du is considered a famous Vietnamese \_\_\_\_\_.(poem)

#### IV. Choose the word (A, B, C or D) that best fits the space in the following passage.

A. Ao dai, the traditional dress of Vietnamese women has been (1) \_\_\_\_\_ in many poems, novels and songs. It is a long silk tunic that is slit on the sides and worn over loose pants. Vietnamese women usually wear it, especially on (2)\_\_\_\_\_ occasions such as Tet, wedding ,Christmas. . . . .Nowadays, some fashion designers have made it more beautiful by (3)\_\_\_\_\_\_ the traditional Ao dai. Some of them print (4) \_\_\_\_\_\_ of poetry on it, or (5)\_\_\_\_\_\_ the traditional Ao dat. Some of them print (4) \_\_\_\_\_\_ of poerry on it, of<br/>they add the (5) \_\_\_\_\_\_ such as suns, stars, crosses and stripes (6)\_\_\_\_\_\_ the Ao dai.1. A. describedB. mentionedC. paintedD. modernized2. A. practicalB. equalC. specialD. colorful3. A. makingB .changingC. wearingD. writing4. A. symbolsB. stylesC. designsD. lines

5. A. patterns	B. pictures	C. pa	aintings	D. minorities				
			ith					
<b>B.</b> Singapore is an island of	country and the	e smallest cou	ntry in South E	ast Asia. Singapore				
	(1) of 63 islands, including the main island itself. The area of Singapore is about							
697.2 sq km, about 23% of Singapore's land area comprises forests and (2)								
reserves. The capital and largest city is Singapore City and the (3)								
in June 2006 was about 4 million. Singapore has a tropical rainforest climate, its								
temperatures (4)	fr	om 22 degree	e Celsius to 34 d	legree Celsius. The (5)				
langua	ge of Singapor	e is Malay. T	oday, Singapor	e has one of the highest (6)				
of living in Asia, with its economy centered on the production of electronic items,								
ship building, petroleu	m refining, tou	urism, and int	ernational trade					
1. A. includes	B. comprises	5	C. consists	D. combines				
				d D. naturally				
3. A. resident	B. occupatio	n	C. communit	D. population D. measure				
4. A. run	B. range		C. drop	D. measure				
5. A. nation	B. nation's		C. national	D. native				
6. A. standards	B. aspects		C. levels	D. Samples				
C. Singapore is a small cit	y-state in Sou	theast Asia. It	t is a (17)	place to visit. The				
attractions are quite close to(18), so travelling between them is convenient. The food								
here is varied – all kinds of Asian food. The outdoor food markets are fun and affordable. You (19)								
your food, and it is cooked right before you. Then you go and eat it (20)a								
table outside. It's a great way to meet people. But (21) I like most about Singapore is								
that it is multicultural - Chinese, Malay, Indian, European, and Vietnamese. For me, that's the (22)								
thing abo	ut Singapore.							
17. A. enormous	B. lovely	C. huge	D. likely					
18. A. each other	B. together	C. another	D. the other					
19. A. make	B. call	C. da	У	D. order				
20.A. in	B. at	C. on	D. for					
21. A. if	B. how	C. what	D. when					

**D.** The Association of Southeast Asian Nations (ASEAN) is a group of ten member countries that encourages political, economic and social status in the region. ASEAN was founded in August 1967 in Bangkok by Malaysia, Thailand, Indonesia, Singapore and the Philippines. Vietnam joined ASEAN in July 1995.

D. best

Vietnam is divided into three regions known as North Vietnam, Central Vietnam and South Vietnam.

- Vietnam comprises an area of 331,210 sq km and enjoys tropical climate. The capital of Vietnam is Hanoi. The population in 2017 was over 95 million. The national language is Vietnamese. Although Vietnam has no official religion, about 70 % population believe in Buddhism. Additionally, there are other religions such as Islam, Hinduism and Christianity.
- 1. The Association of Southeast Asian Nations (ASEAN) consists of 10 member nations.

C. first

2. ASEAN was founded in August 1967 in Thailand.

B. more

- 3. Vietnam is one of the members founding ASEAN.
- 4.. There are two religions in Vietnam.

22. A. most

5. When did Vietnam take part in ASEAN ?A. in 1995B. in 20176. What is not mentioned in the passage?A. religionB. populationC. unit of currencyD. capital

**E.** Jeans are the most popular kind of clothing in the world. They are popular almost everywhere, in Japan, France, Indonesia and Brazil. Rich people and poor people wear them. Young people and even some old people wear them, too. In the United States, they are the only kind of traditional clothes. In other countries, young people wear them because they want to look modern. Jeans are signs of youth independence. Everyone wants to be modern, young and independent.

### **1. True or False**

1. In the world, everyone wear jeans.

2. Jeans are the only kind of traditional clothes in the world.						
3. Jeans are signs of youth and independence.						
4.Jeans can't be seen in Asia.						
2.Multiple choice:						
5. Jeans become	all over the world.					
A. popular	B. unpopular	C. good	D. excellent			
6. Who likes wearing Jeans?						
A. The young	B. The poor	C. The rich	D. All are correct			

### VI. Rearrange the groups of words in a correct order to make complete sentences.

- 1. to be / these days/ is considered / This kind of jeans/ very fashionable/. /  $\rightarrow$  This kind of jeans \_\_\_\_
- 2. a colorful T-shirt / My friend / on the weekend / usually wears / and shorts /. /
- $\rightarrow$ My friend
- 3. the most popular / Jeans / in the world / are / kind of clothing /. /

→Jeans

- 4. of jeans / introduced / A new style / in the USA/ has just been /. /
- $\rightarrow$  A new style
- A new style \_\_\_\_\_\_
  5. impressed by / of the city / the beauty / Maryam was //
- $\rightarrow$
- 6. is Bahasa Malaysia / The language of / primary school children / instruction for //
- →\_\_\_\_\_
- 7. at least once / correspond / every two weeks / Lan and Marayam //
- $\rightarrow$
- 8. learn one / at school / Primary school children / of three languages //
- $\rightarrow$

9. of Vietnamese people/prefer to wear/ The majority /at work/ modern clothing .

→ The majority \_\_\_\_\_

# VII. Rewrite

- 1. Nam returned those books to the library yesterday.
- $\rightarrow$ Those books
- 2. He started to learn how to play the piano in 2005.  $\rightarrow$  He has
- 3. I don't have money to go abroad.
- $\rightarrow$ I wish
- 4. John smoked a lot a year ago, but now he doesn't smoke any more.
- $\rightarrow$  John used
- 5. I don't have a sister.
- $\rightarrow$ I wish
- 6. Lan began living in Hue two years ago.
- $\rightarrow$ Lan has
- 7. They don't make a lot of mistakes in spelling any more.
- $\rightarrow$ They used\_

- 8. She started working in this factory last year.
- $\rightarrow$  She has \_
- 9. Lan can't go to Malaysia to visit Maryam.

 $\rightarrow$ Lan wishes\_\_\_\_

10. We began to study English five years ago.

→ We have\_

- 11. I can't go to out *because* it is raining.
- → It\_\_\_\_
- 12. They couldn't help you *because* they were not here
- ➔ They were\_\_\_
- 13. He is very tired, <u>so</u> he can't score any goal.
- → He can't\_
- 14. Maria was ill, <u>so</u> she didn't go to the club.
- ➔ Maria didn't go\_
- 15. Hoa worked hard, <u>so</u> she passed her exam.
- → Hoa passed \_\_\_\_\_
- 16. She can't travel around the world.
- → She wishes \_\_\_\_\_
- 17. They can't come to my party tonight.
- → I wish \_\_\_\_
- 18. She can't sing this song.
- → I wish \_\_\_\_